

APPENDIX -IX
MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :		
SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CCIS
2	AFFILIATION NO.(IF APPLICABLE)	1731254
3	SCHOOL CODE (IF APPLICABLE)	11867
4	COMPLETE ADDRESS WITH PIN CODE	KHASRA NO. 302/303/310, NEAR DHAKA PROPERTIES, MUHANA MANDI ROAD, MOHANPURA, JAIPUR, RAJASTHAN-302029
5	PRINCIPAL NAME AND QUALIFICATION	MRS. SUNEETA BHAT
6	SCHOOL EMAIL ID	info@ccischool.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	7014187730

B : DOCUMENTS AND INFORMATION:		
SL No.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://tinyurl.com/4djin8ttf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://tinyurl.com/48zdh8hh
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://tinyurl.com/337s9nfw
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://tinyurl.com/2sr452ks
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tinyurl.com/4apc7k4p
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://tinyurl.com/46x93ru7
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://tinyurl.com/bnwrf3k

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://tinyurl.com/26xwuueu
2	ANNUAL ACADEMIC CALENDER	https://tinyurl.com/2py4c3c4
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://tinyurl.com/3n5wzr4p
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tinyurl.com/47ncfy4k
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS: X

<u>SL.NO</u>	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
	-	-	-	-	-

RESULT CLASS: XII

SL.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	-	-	-	-	-

D : STAFF (TEACHING) :

SL.NO.	INFORMATION	NUMBER / STRENGTH	NAME AND QUALIFICATION
1	PRINCIPAL	1	MRS. SUNEETA BHAT
2	VICE PRINCIPAL	-	-
3	HEADMISTRESS/HEADMASTER	-	-
4	TOTAL NO. OF TEACHERS	38	-
	* PGT	0	NA
	* TGT	16	https://tinyurl.com/3jra6477
	* PRT	22	https://tinyurl.com/23fn8n3z
5	TEACHERS SECTION RATIO	2.1:1	
6	DETAILS OF SPECIAL EDUCATOR	1	MS ANITA SHARMA
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2	MS HARSHITA RATHORE & MS PRATIBHA CHOUDHARY

E : SCHOOL INFRASTRUCTURE:

<u>SL.NO</u>	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9590.30 SQ MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	102 AND 70 SQ MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 AND 71.1 SQ MTR
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 AND 675.3 SQ MTR
5	INTERNET FACILITY	YES
6	NO. OF GIRLS TOILETS	42
7	NO. OF BOYS TOILETS	14 & 56 URINALS
8	NO. OF CWSN TOILETS	18
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/playlist?list=PLDWrNTs6m7G6Z3w7V